PLEASE CALL U.S.A. AT LEAST 48 HOURS PRIOR TO EXCAVATING IN THIS AREA
1-800-642-2444

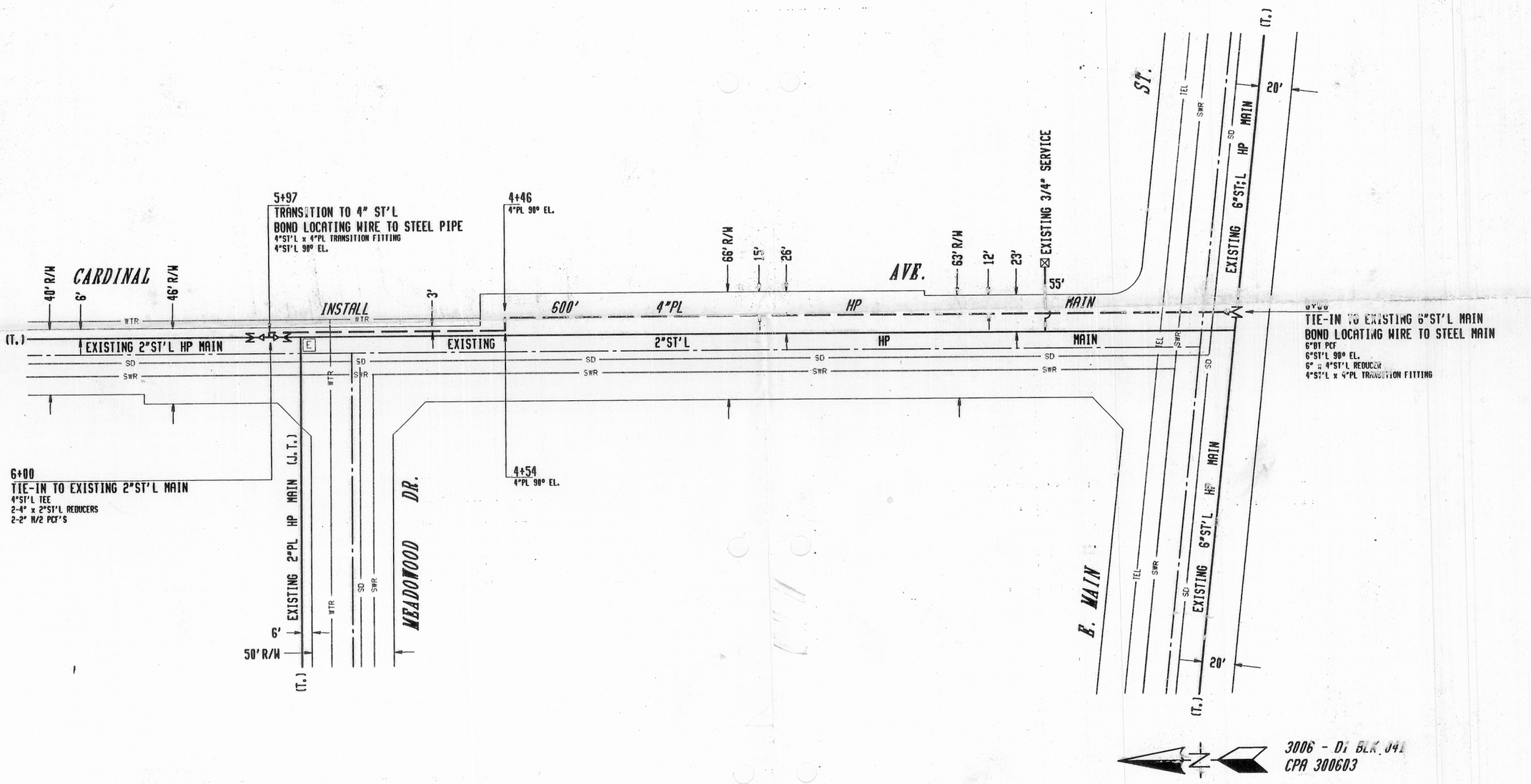
WELDING INSPECTED PER P.G. & E. GAS STANDARD D-40
BY: _____ INSPECTOR

## FOREMAN'S NOTES

1. SAN JOAQUIN COUNTY PERMIT REQUIRED
2. HAVE ALL U/G FACILITIES USA'D PRIOR TO DIGGING.
3. CPA AREA 3006-03.

## LEGEND

- EXISTING GAS MAIN
- PROPOSED GAS MAIN
- PROPOSED ANODE
- EXISTING GAS SERVICE




| NO. | DATE | DESCRIPTION | GM/SPEC | DWN. | CHKD. | SUPV. | APVD. BY |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

REVISIONS

APPROVED BY

| | |
|---|---|
| JN | GM1415785 |
| SUPV. | GDW |
| DSGN. | RMD |
| DWN. | RMD |
| CHKD. | DLH |
| O.K. | |
| DATE | 09-28-95 |
| SCALES | 1"=50' |

# INSTALL 4"PL HP MAIN
REINFORCE DISTRIBUTION SYSTEM
CARDINAL AVE. N/O E. MAIN ST.
STOCKTON UNINC. S.J. COUNTY
PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO, CALIFORNIA

| | |
|---|---|
| BILL OF MATL | |
| DWG LIST | G90434 |
| SUPSDS | |
| SUPSD BY | |
| SHEET NO. | 5 OF 5 SHEETS |
| 0731690434 | REV. |